

Addendum to Appendix 6(vi) NEW ROMNEY TOWN COUNCIL 'PRIDE OF NEW ROMNEY' AWARDS SCHEME 2019/2020



The 'Pride of New Romney' Award is to acknowledge and give recognition to individuals or community groups who live, work, volunteer or provide a community service within the boundary of the Town and Coast Wards of New Romney and who has / have made a significant contribution to this Parish during the current civic year or over a period of years. If you know of someone who has given this sort of service and merits an Award then please do nominate them. The person or community group must live, work, volunteer or provide a community service within the Town Council boundary (including both Town and Coastal Wards).

The winner will receive a certificate signed by the Right Worshipful the Mayor of New Romney. The Award will be presented by the Town Mayor at the Annual Town Meeting (usually in April of each year but subject to change). A nomination form is printed below. Only **ONE** nomination per adult (18 years and over) resident is permitted but all adult members of a family may submit a nomination form. Just download / photocopy the form or visit the Town Hall (Mon, Weds, Fri 9.00am to 12.00 noon) for extra forms.

Completed forms in a sealed envelope should be sent to: The Town Clerk, New Romney Town Council, Town Hall, High Street, New Romney TN28 8BT

The CLOSING DATE for receiving nomination forms will be 31st March 2020

'PRIDE OF NEW ROMNEY' AWARDS 2019/2020 - NOMINATION FORM
I would like to nominate(Print Name) for a 'Pride of New Romney' Award in the following category (please select ONE from the following THREE categories)
1. Individual 2. Young Person (age 17 or under) 3. Community Group
REASON (no more than 50 words):

PLEASE COMPLETE ADDITIONAL CONTACT DETAILS OVERLEAF SINCE WE MAY NEED TO CONTACT YOU TO CONFIRM DETAILS PRIOR THE AWARD CEREMONY

SIGNED: Print Name:

Approved and Adopted at Full Council: 10th October 2016

Last Reviewed: 8th April 2019

NEW ROMNEY TOWN COUNCIL "Pride of New Romney Award Scheme"

• CONTACT DETAILS FOR THE INDIVIDUAL OR GROUP YOU ARE NOMINATING:

PLEASE PRINT IN CAPITAL LETTERS

Name:	
Address:	
Telephone:	Email:
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